

Land Acknowledgements ore we begin, we acknowledge the original ants of this area, the Kunna Kunneyaay Nation umeyaay (translates to those who face water clift), also known as Tipal-ipal, are a tribe of nous peoples of the Americas who live at the to border of Fais Collections in Market and the

indigenous peoples of the Americas who live at the northern border of Baja California in Mexico and the southern border of Baja California in Mexico and the southern border of California in the United States. W want to recognize and respect the Kumeyaay as traditional and current stewards of this unceded land who less than a year ago put their bodies on the line against construction crees to prevent the constructio of a border wall through sacred sites. In addition to formally recognizing indigenous peoples as the original inhabitants of this land, we believe in Land Back; putting unceded indigenous land back under Indigenous corrol, respecting indigenous rights, preserving languages and traditions, and ensuring food sovereignty, housing, and clean air and water.



2



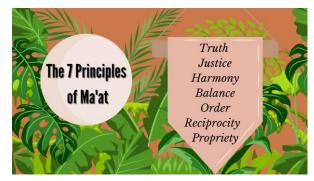




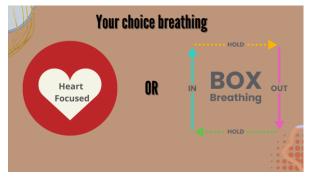
Creating Safety TODAY'S TOPIC MAY BE UPSETTING, PLEASE CARE FOR YOURSELF & ENGAGE IN A WAYS THAT FEEL SAFE TO YOU KNOW THAT YOU HAVE CHOICE IN HOW YOU PARTICIPATE & WE ENCOURAGE YOU TO LEAN INTO THE PROCESS FOR LEARNING & GOWING WE ENCOURAGE YOU TO NOTICE WHAT YOUR BODY & EMOTIONS ARE TELLING YOU AS CUES FOR PRACTICING REGULATION AS YOU NEED TO THROUGHOUT OUT TIME. US CONNECTING & SHARING WITH ONE ANOTHER FOSTERS OUR LEARNING & TRANSFERRING [DEAS. WE ENCOURAGE REFLECTING ON THE CONTENT & IDEAS OF OTHERS TO POSTER SELF-AWARENESS

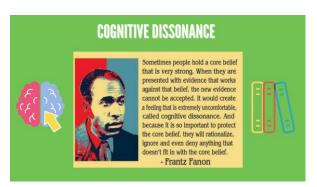


Challenges	Life Skill & Characteristics		
Communication	Cooperation		
Power struggles	Empathy		
Talking back	Self advocacy		
Hitting/biting	Emotional intelligence		
screaming	responsible		
regression	Self esteem		
Lack of focus	Social skills		
Disruptive in class	independent		
disengaged	confident		
Not listening	Thriving vs surviving		
Not sharing	Health coping		
Low motivation	Communication		
Sleep disturbance	integrity		
Tantrums	Helping the community		
Excluding others	honesty		
disobedience	Healthy relationships		
Hurting self	Happy and fulfilled		
Results focused (competitive)	Self love		
	Boundaries		









SAY WHAT YOU SEE ACTIVITY

Look at the chart and say the COLOUR not the word

YELLOW BLUE ORANGE
BLACK RED GREEN
PURPLE YELLOW RED
ORANGE GREEN BLACK
BLUE RED PURPLE
GREEN BLUE ORANGE

Left – Right Conflict Your right brain tries to say the colour but your left brain insists on reading the word.

13

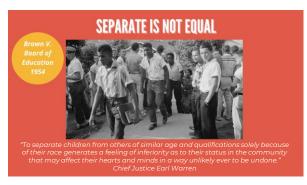
POLL Did I learn that some cultures, races, ethnicities or groups were good and some were bad?

14





"selectivity based on ethnic difference is not present in the first days of life, but is learned within the first 3 months of life." "3 year olds hold adult-like prejudices believing that race determines whether or not one is honest, smart, or clean." **Bussiles LA. (2009 Kassiles Libert Process of ... unlearning co-learning enacting enacting



WHAT?

Implicit bias in early childhood educations settings is discouraging.

Discouragement is at the root of perceived misbehavior.

Misunderstood behaviors of Black children can be pathologized contributing to the

- disproportionate rate of suspension
- expulsion from their learning environments
- overrepresentation in special education

19

W.E.B DUBOIS "We continually judge the whole from the part we are familiar with." African American civil rights activist during the early 20th century. William Edward Burghardt Du Bois (1868-1963) was an African American scholar, historian, educator, author, and founding member of the NAACP. He was the first African American to receive an Ph.D.

20

WHAT IS BIAS?

- Prejudice in favor of or against one thing, person, or group compared with another, usually in a way considered to be unfair.
- 2. Cause to feel or show inclination or prejudice for or against someone or something.

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Attitudes and beliefs we have about a person or group on a conscious level.

22

IMPLICIT BIAS

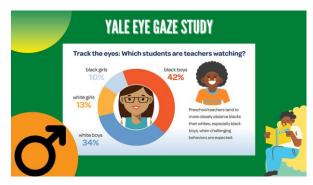
Refers to the attitudes or stereotypes that affect our understanding, actions, and decisions in an unconscious manner.



23

RACIAL BIAS

A form of implicit bias that is more specific to the attitudes or stereotypes that affect our understanding, actions, and decisions based on race.





SO WHAT?



IMPLICIT BIAS IN THE EARLY CHILDHOOD CLASSROOM
cher's lack of knowledge (cultural competence) regarding culture can fuel the development of biased beliefs and expectations.
Early Educators' Implicit Bias Regarding Sex and Race Relate to Behavior Expectations and ommendations of Preschool Expulsion and Suspensions?' - Yale University Child Study Center.



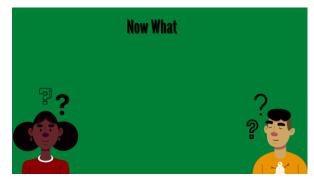
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WHAT IS THE 'PRESCHOOL TO PRISON PIPELINE?'

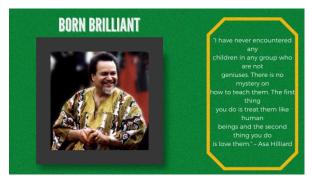
The Preschool to Prison Pipeline is a metaphor used to describe the progression of early school removal practices into the correctional system (Adamu & Hogan 2015)

conceptualized as a series of roadblocks and obstacles that hinder black children from academic success but funnel them into the criminal justice system



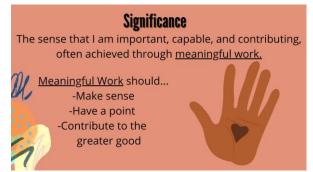






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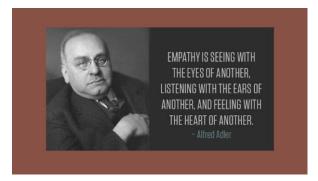


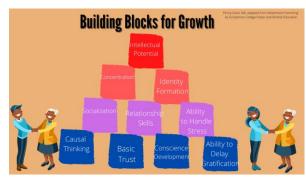


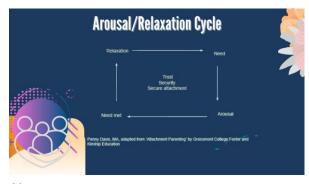






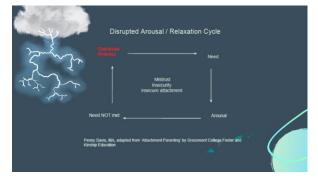






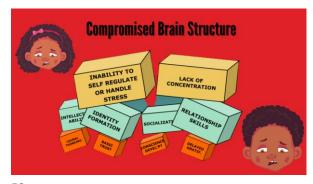












Foundational Skills Basic Trust Routnes (including class meetings) Consistency and reliability in the relationships. Consistency and reliability in the relationships. Causal Tinkining "What" and "how" questions Limited choices Focusing on solutions Conscience Development "What" and "how" questions Class meetings Gradual building of empartly (being listened to, feeling felt) Respecting differences (Activity's Animal Kingdom) Ability to Delay Gratification Routnes Consistency Relationships built on dignity and respect (ferm and kind) Class meetings — working with peers Mistakes are opportunities to learn





Tools For Students Who Over Perceive Danger Teach routines Inconsistency/Irregular Post schedules behavior Allowing bullying/name-Practice transitions Be Kind and Firm calling Warn about potential Requiring students to surprises (even good spontaneously present in front of the class ones) Connection rituals Poor follow-through Unpredictability Emotional honesty

Tools For Students Who Don't Believe they Matter

Do:
Encouragement
Appreciation circles
Learning about the student
Use their names as often as possible
Not giving up when they try to shut you out

56

55

Tools For Students Who Have Difficulty Self Regulating Do: Avoid: • Teach short self regulation tools Raising your voice Teach emotional awareness Punishment, threats, Use emotion rich language and put downs Connect with student – "It seems like you feel ___" Trivializing feelings/behavior Whole class activities requiring patterns of motion • Give control where possible "I'm changing the seating chart...is there a place that feels most safe for you?"







REFLECTIONS

Share one thing you learned, or a one word feeling, or one thing you might do or think differently about as a result of the workshop.

61

It is our responsibility to give every child a culturally responsive, trauma informed and equitable academic experience in their early learning environment.

After attending this session I hope that each of us takes the time to reflect on our own biases before ever considering excluding a child from valuable learning opportunities. When we isolate children, we limit their ability to play and make friends. As we have briefly touched on in this workshop, children learn through play and relationships the necessary skills needed to form positive identities of themselves and others. I implore you to check your biases before making an emotional decision that may impact the life of a child and put them on them on the "preschool to prison pipeline".

62

REMEMBER.

Rules without Relationships= rebellion, resistance,
resentment and regression
Connection before Correction







